

**ARMY PUBLIC SCHOOL**  
**PO - PTA UDHAMPUR (J&K)-182104**  
Ph No -01992-274128, Website – [www.apsudhamur.org](http://www.apsudhamur.org)  
E-Mail ID : [apsudhampur@gmail.com](mailto:apsudhampur@gmail.com)

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1. Army Public School, Udhampur invites applications for the posts of Teaching Staff mentioned hereunder :-

S/ No	Category	Subject	Anticipated Vacancies	Minimum Qualification
(a)	PGT	Economics	01	Masters Degree (Eco) with B.Ed with minimum <b>50 % marks in each.</b>
(b)	PGT	Physical Education	01	MP Ed from a recognized university with minimum <b>50 % marks in each.</b>
(c)	TGT	Health Wellness Teacher (Counsellor)	02	BA with Psychology or Graduate with a Certificate or Diploma in Counselling with minimum experience of three years as Counsellor with minimum <b>50 % marks in each.</b>
(d)	TGT	Special Educator	01	Degree in special Education with minimum <b>50 % marks in each.</b>

2. **Maximum Entry Age for Fresh Candidates.** Below 40 years as on 01 Aug 2016 for teachers. For teachers who were working earlier and have put in at least five years of service in preceding ten years in any recognized school, are permitted, provided they are below 55 years.

3. **Application Forms.** Application forms can be collected from APS, Udhampur (Sr Wg) @ Rs 100/- each (CSB Card Holders) and others @ Rs 200/- each or can be downloaded from school website [www.apsudhampur.org](http://www.apsudhampur.org) and sent by post along with testimonials and DD in favour of Principal APS Udhampur. Last date for receipt of applications is **10 Jul 2016.**

4. **Interview.** Shortlisted candidates will be called for interview by APS Udhampur telephonically/ e-mail IDs given by the candidates in their application forms. Tentative date for interview will be **15 Jul 2016.**

  
Principal  
APS Udhampur

18 Jun 2016

**ARMY WELFARE EDUCATION SOCIETY**  
**APPLICATION FOR TEACHING/NON TEACHING STAFF**

Application form for the Post of \_\_\_\_\_

Schools where you would like to work :-

APS Udhampur

Please paste  
recent  
passport size  
colour  
photograph  
Do not staple

1 **PERSONAL DATA :**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth : \_\_\_\_\_ (Fresh applicants should be below 40 years and experience holders can be upto 57 years as on date of interview).
- (d) Nationality : \_\_\_\_\_
- (e) Religion : \_\_\_\_\_
- (f) State : \_\_\_\_\_
- (g) Address -----  
\_\_\_\_\_  
\_\_\_\_\_
- (h) Contact Details :-  
Landline No(with STD Code) -----  
Mob No -----  
Email ID -----

2. **PRESENT /PREVIOUS OCCUPATION:**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Designation of superior In charge : \_\_\_\_\_
- (d) Contact No of superior( for verification if need be) : -----
- (e) Period of notice you will have to give, if selected? : \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_



11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet). **Attach Xerox of each experience certificate and bring original at the time interview for verification.**

Experience as PGT (Exact date, month & year to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken
From	To				
Experience as TGT (Exact date, month & year to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken
From	To				
Experience as PRT (Exact dates, month & year to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken
From	To				

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_
- (b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
 Girls : \_\_\_\_\_ Girls: \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled ? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE**(Separate sheet can be att.)
- (a) Have you done any degree/diploma in computer give details:
  - (b) Any experience on working on computer Details.
  - (c) Do you own a personal Laptop, if yes give details:
  - (d) Your knowledge of computer hardware :
17. **OTHER ACTIVITES**
- (a) Membership and office in professional Associations:  
\_\_\_\_\_
  - (b) Participation in committees, activities clubs and organizations.  
\_\_\_\_\_
  - (c) What are reasons to take up teaching as profession:  
\_\_\_\_\_
  - (d) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:
    - (i)\_\_\_\_\_
    - (ii)\_\_\_\_\_
18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)
- (a) Name: \_\_\_\_\_(b) Name\_\_\_\_\_
  - Address \_\_\_\_\_ Address:\_\_\_\_\_
  - \_\_\_\_\_

**Agreement:**

19. **If appointed:-**
- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
  - (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
  - (c) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

Signature of the Applicant