ARMY PUBLIC SCHOOL UDHAMPUR (J&K)

APPLICATION FORM FOR THE POST OF ADMINISTRATIVE STAFF LSB (ADHOC) INTERVIEW: 2024-25

	Applic		Please paste recent passport size colour photograph (Do not staple)									
1.	PERS	SONAL DATA.										
	(a)	Name in Full (Block Letters) :	-	(Mention	title as Ms	s/Mrs/Mr)		_				
		5		(MCHIOII	title as mi	,, 1,110, 1,11						
	(b)	Son/Daughter/Wife of : (Block Letters)	-	(Mention R	ank in cas	e of Serving	/ESM).					
	(c)	Date of Birth & Age :	Date	Month	Year	Tota	Datal Assa Assas					
			Date	WIOIILII	Tear	Total Age As on 01 Apr 2024						
						Year	Month	Days				
	(d)	Nationality	1			#i						
	(e)	Present/Correspondence Address	:									
		<u> </u>										
	(f)	Permanent Home Address :										
	(g)	Registered Mob No & Landline No	:									
	(h)	Registered Mail ID	:									
	(j)	Adhar Card No	:									
	(k)	PAN Card No	:		A							
	(1)	Religion/Cast	:	5								
	(m)	Blood Group	:									
2.	PRES	SENT/PREVIOUS EMPLOYMENT										
*	(a)	Designation of the Post	:									
	(b)	Name and Address of Institute/Organisation										
	(c)	Designation of Superior In charge	: :									
	(f)	What salary are you drawing/Drawn:										

(a)	Marital Status	:	Married/Unma	arried/Divorced
(b)	Occupation of Spouse (If married)	1		
(c)	No of Children with age and sex	:	Male	Female
(d)	Name of Next of Kin (Heir)	:		
(e)	Contact No of Next of Kin(Heir)	:		
(f)	Father's Name		Mob	No
(g)	Mother's Name		Mob	No

Exam	Marks Obtained	Percentage %	Division	Year of passing	Subject Taken	Name of University/Board/ Institute

Note :- Attach xerox copies of certificates/degree certificates etc.

5. Fill up the under mentioned basic essential details properly. Att relevant document proof where applicable (Strike out which ever is not applicable for you).

ACCOUNTANT								
Basic Computer application course of Army/ Diploma in Computer Application of not less than one year duration	Knowledge of double entry system of accounting Experience (Yrs & Months)	Computer Experience (MS Ward, Excel Sheet & accounting software) (Years and Months)	Knowledge of Tally Accounts (Yes /No)	Total Accountant Experience of Defence Services / reputed organization (Years & Months)				

LDC & RECEIPTIONIST									
Knowledge of Computer MS Office, Excel & Power Point Experience (Yrs & Months)	Typing Speed (Key Depression per hour)	Basic Knowledge of Accounting Experience (Yrs & Months)	Total Experience as Clerk / Receptionist (Yrs & Months)	Name of Organization/ Institute					

PARAMEDICS								
Diploma in Nursing with duration (Yrs)	Name of the Institute	Under Registration No	Total Nursing Experience (Yrs & Months)	Name of the Institute				
	9	8						

6. For Ex-Servicemen only.

Retired in Rank	Date of Retirement	Date of Enrollment	Trade	Medical Category	Total Service Rendered	Details of Red Ink entries in the entire Service

		mes of two refere	nces, which sh	nould kno	ow you well p	ersonally and ha	ave an intimate	knowledge o
	(a)	Name			(b) Na	me		
		Address			Addres	SS		
8.	(a) (b)	I, agree to abide I, solemnly state pelief.	by the AWES			•		y knowledge
	Date	d				(Signature of	Applicant)	

IMPORTANT INSTRUCTIONS FOR THE CANDIDATES

- 1. Fill one application form for one post only. If candidate applies for more than one post a separate application for each post is mandatory.
- 2. All details mentioned in the application form are mandatory. Fill up in Block Capitals where applicable.
- 3. Affix one recent coloured passport size photograph on the Space provided at first page right corner (DO NOT STAPLE IT).
- 4. Out station candidates to forward their applications through Registered post on the address 'THE PRINCIPAL ARMY PUBLIC SCHOOL, PO P.T.A, T MORH UDHAMPUR 182104 alongwith Demand Draft of Rs 100/- as processing fee in favour of 'PRINCIPAL APS UDHAMPUR' payable at Udhampur.
- 5. Candidates to mention Demand Draft number and date on reverse side of application on last page No 4 and also write his name and category for which applied on reverse side of Demand Draft.